**AGENDA**

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| --- | --- | --- | --- |
| **Legal Requirements (Check topics to be covered at this meeting):** | |  | |
| **SSC Business -** | | **SPSA** | |
|  | Title I Parent and Family Engagement Policy, Home/School Compact |  | SPSA Goal Review |
|  | SSC Bylaws |  | SPSA Target Progress |
|  | DAC, ELAC Merger |  | Modifications for SPSA Goals, Strategies, Funding |
|  | Uniform Complaint Procedures |  | Assessment and Evaluation Survey for SPSA |
|  | Attendance | **Budget -** | |
|  | Parent Education Opportunities |  | Funding Updates (District Information) |
|  |  |  | Modifications to Categorical Funding based on Target Updates |
| **Data Review -** | |  |  |
|  | Site Developed Data | **DAC & ELAC -** | |
|  | District Data |  | EL Program |
|  | Quarterly Target Data Review |  | Reports |
|  |  |  | Training |

| Item | Description/Actions | Action Requested of SSC Members |
| --- | --- | --- |
| 1. Call to Order | SSC Chairperson | Informational |
| 1. Public Comment | Open | Informational |
| 1. SSC Business    1. Approval of Agenda/Minutes | Voting | Make sure all members have SSC documents   1. SPSA 2. Comprehensive Safety Plan 3. Home/Parent Compact 4. Parent Involvement Policy |
| 1. Data Review    1. Data Results | Informational: Precious Hubbard, Principal | Q & A |
| 1. SPSA    1. Monitoring the SPSA    2. Review 2018-19 Goals | Informational: Precious Hubbard, Principal   1. PrimeTime Tutoring Plan Update 2. Department PLC Updates 3. ILT Updates | Q & A  Vote to Revise Goals as Necessary  Questions and Recommendations for Departments  Suggestions for a better monitoring plan by grade level or department |
| 1. Budget    1. Budget Input    2. Budget Request    3. Budget Updates | Action Item: Precious Hubbard, Principal | Listen, Review and VOTE on any site based requests |
| 1. DAC and ELAC    1. DAC Report    2. ELAC Report | Informational: Precious Hubbard, Principal  Informational: Precious Hubbard, Principal | Informational  Informational |

**Next Scheduled SSC Meeting: Monday, January \_\_\_\_\_ at 2:45**

**2:45 to 4:00 in Parent Center**